## Following Jesus Morning Message Are You Listening? Matthew 17:1-8

- I. Jesus has shown who he is (Narrative)
  - A. The confession of Peter and the Transfiguration are the "beginning of the end"
    - 1. These passages introduce the final narratives of Jesus life
    - 2. It is no coincidence this marks the middle of our series, since the Gospels increasingly detail the end of Jesus ministry (rightly!)
    - 3. The Disciples, Jesus closest followers, are starting to make some decisions about him
      - a) Peter has confessed him Matthew 16
      - b) Peter, James, and John are leaders Matthew 17
      - c) Judas is contemplating betrayal John 6:70
  - B. Jesus has just done some amazing things before the disciples
    - 1. Feeding of the Five Thousand
    - 2. Walking on Water
  - C. Jesus has preached some tough messages
    - 1. Eat my Flesh, Drink my Blood John 6:53
    - 2. Whoever saves his life will lose it, whoever loses his life for my sake will gain it Matthew 16:25
  - D. The Disciples are putting things together
    - 1. You are the Christ, the Son of God Matthew 16:16
    - 2. To whom else could we go? You have the words of eternal life.
  - E. Jesus takes the three to the mountain
    - 1. Peter, James, and John
      - a) Jesus has chosen these guys for hard ministry
      - b) Jesus is taking extra time with them Discipleship
    - 2. Being given a chance to REALLY get it
  - F. Jesus appears before them in glory
    - 1. Jesus transformed, metamorphosis, like a butterfly
    - 2. Jesus appeared with Moses and Elijah
    - 3. What can we gather from this: Jesus is God
  - G. Peter
    - 1. Peter wasn't really paying attention
    - 2. Peter acts first and thinks never
    - 3. Peter is, as he so often is, an example of what NOT to do

- II. Wrong Response: Do religious things to please God
  - A. Peter wasn't paying attention Mark 9:6
    - 1. Peter just started saying things, even though he didn't know what he was talking about
    - 2. Peter was half paying attention and then jumped to conclusions
  - B. Peter does the wrong thing
    - 1. Peter is trying to do something nice!
    - 2. Making a tent for someone isn't bad!
    - 3. But it isn't the right response
    - 4. The reason you do what you do is what really matters
      - a) Building a house for Jesus is good... if that is what advances Jesus
      - b) Giving to Jesus is good... if you are giving because of what Jesus did for you
      - c) Doing good things for Jesus is good... if you are doing them because you are restored in Christ
        - (1) People give and act in certain ways to earn God's favor. It doesn't work that way.
        - (2) Your relationship with God is entirely based on your relationship with Jesus Christ
  - C. Peter doesn't respond the right way
    - 1. Peter is still confused as to who Jesus is
    - 2. Peter missed the point... Here is God, do what he wants
    - 3. Peter wanted to do nice things, but that wasn't what he was supposed to do in that moment.
    - 4. Peter was supposed to LISTEN
      - a) Peter, like every single one of us, started apart from God
      - b) Peter, like every single one of us, was a sinner who didn't understand his problem
      - c) Peter, like eatery single one of us, needed Jesus to save him
- III. Right Response: Listen and Obey Jesus, which leads to "religious" things
  - A. God intervenes to make things clear
    - 1. God appears the way that he did on Sinai
    - 2. The Cloud appeared, and the disciples hit the deck
    - 3. God himself spoke!

## B. What God says: Listen to Jesus

1. Moses' presence reminds me of something that Moses preached to the Children of Israel

- 2. "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; <u>unto him ye shall [listen]</u>... I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him." Deuteronomy 18:15, 18-19
  - a) There would be a prophet like Moses, and the people would listen to him
  - b) The voice of God the Father was too much, so Jesus was needed
- C. If you listen to Jesus, and you BELIEVE he really is God, then you OBEY
  - 1. You cannot give to God to fix your sin problem
  - 2. You cannot do enough good
  - 3. You can't build enough tents, in the right place, to please God
  - 4. You CAN listen and obey
    - a) Listen to God's word
    - b) Obey God's word
    - c) Deuteronomy 6:4-5 "Hear, O Israel: The Lord our God is on Lord, and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all they might."