Following Jesus 31, Just Keep Forgiving Matthew 18:7-35

- I. Introduction
 - a. Definition:
 - i. What forgiveness is NOT
 - 1. Not something you can be made to do
 - 2. Not a feeling
 - 3. Not pretending something didn't happen
 - 4. Not an automatic cure for hurt
 - 5. Not conditional based on earning
 - 6. Not Forgetting
 - a. God cannot forget (He is omniscient)
 - b. But He can choose to not remember Hebrews 8:12
 - ii. So, what forgiveness IS?
 - 1. A willful choice I make
 - 2. A promise to not bring something (an offense, a problem they caused me) up against someone
 - a. To not bring it up to you again
 - b. To not bring it up to me again
 - c. To not bring it up to others again
 - d. To not bring it up to God again
 - e. Forgiveness is a promise modeled by God Himself
 - i. Isaiah 43:25
 - ii. Jeremiah 31:34
 - iii. God makes a declaration: I choose not to remember how you wronged me
 - f. Remembering is the opposite:
 - i. Here is what "remembering" means: "I'm going to bring it up against you!"
 - ii. 3 John 9-10 remember his deeds which he doeth..."
 - iii. Psalm 25:7
 - iv. Psalm 79:8
 - v. Remembering holds on to a grievance TO bring it up
 - vi. Forgiveness is a decision of the will: "I promise to not bring this up against you to anyone ever again!"

- II. Message
 - a. Seek forgiveness when you offend others or God v.7-14
 - i. When we sin, we must seek forgiveness of God

- 1. Psalm 51:4 "Against thee, thee only, have I sinned, and done this evil in thy sight:"
- 2. "Is there anything for which I need so seek YOUR forgiveness?"
 - a. We should ask this of one another
 - b. And we should ask this of God
- ii. When we offend others, we must seek forgiveness from them
 - 1. The word "offend" is actually a helpful translation of this idea
 - 2. It means to "trip someone" up
 - 3. We might say: cause a problem for someone
 - 4. It might be sinful
 - 5. But we CAN offend others without sinning
 - 6. It is still appropriate to seek forgiveness
 - a. Sometimes we offend one another
 - b. We should be highly motivated to reconcile!
 - c. Matthew 5:23-24

b. Seek to forgive when others offend (sin against) you - v.15-35

- i. Notice the very clear process (particularly for believers, brothers)
 - 1. Go to your brother alone v.15
 - 2. Take someone with you to help the conversation v.16
 - 3. If a Christian brother refuses reconciliation, graciously make it public $v.17\,$

ii. The problem - How many times?

- 1. This is our big question with forgiveness, right?
- 2. How many times?

iii. The parable - How have you been forgiven?

- 1. You have been granted great compassion by God's forgiveness
- 2. You are to grant the same kind of compassion to others
- 3. If you have really forgiven someone, it Is not the seventh time or the fifth, it is always the FIRST!

iv. The point - How much do you benefit from forgiveness? - 35

- 1. God will withhold forgiveness
- 2. If you refuse to forgive!

III. Conclusion

a. The end-goal is reconciliation. Forgiveness is not an end in itself, but rather an important step in the process of reconciliation.

- i. This is what God does...Imitate God
- ii. Forgiveness Ephesians 4:32
- iii. Reconciliation 2 Corinthians 5.18-21

b. Questions:

- i. Are you forgiven? GOSPEL (repent or rejoice)
- ii. Does anyone feel hurt by you? It is YOUR responsibility to go to them and seek forgiveness
- iii. Have you been hurt by anyone? Just keep forgiving!