Following Jesus God's Gifted and Talented Program Matthew 25:14-30

I. Message

- a. Range The Lord gives different gifts to each person v.14-15
 - i. #1 Everyone was given a different gift
 - 1. One gets 5, one gets 2 and the other 1
 - 2. Given by the master to his servants
 - 3. Not the servants' possession and not for his own use
 - ii. #2 The difference in giftedness was based on natural ability v.15

b. Responsibility - Everyone has the duty to use their gifts - v.16-18

- i. The one with 5 and the one with 2 both invested and grew their gift (it was assumed that ALL of them would do this)
- ii. They used it in such a way that the master benefitted while away
- iii. The amount was not important, nor was it a badge of honor
 - 1. But it wasn't the amount that is at stake here
 - 2. How they used it was

c. Returns- Everyone will be held accountable for how their investment benefitted the master – v.20-21

- i. The servant with ability for 5 invested the 5 and gained 5 more
 - 1. He was given a "well done"
 - 2. He was given more responsibility
 - 3. He was invited into the joy of his lord
- ii. The servant with ability for 2 invested the 2 and gained 2 more
 - 1. He was given a "well done"
 - 2. He was given more responsibility
 - 3. He was invited into the joy of his lord

d. Regret - Status quo is not acceptable to the Lord - v.24-25

- i. The one who did not benefit the master was full of excuses
 - 1. "You are a hard man. You make a lot of money without me"
 - 2. "I was afraid of you and so I erred on the side of caution"
 - 3. "I saved everything you gave me"
- ii. But Jesus condemned this servant as "wicked and lazy"
 - 1. It wasn't that he was less of a servant for only having the ability for one talent
 - 2. He was less of a servant for choosing to not invest the little he had!

e. Reckoning - Everyone gets their appropriate reward - v.28-30

i. To the one that has, more will be given

- ii. To the one that has not, what he has will be taken away
- iii. The unprofitable servant was cast into outer darkness
 - 1. Some day we will all stand before the Lord to give account for our lives
 - 2. Will you hear "well done, enter into the joy of the Lord?"
 - 3. John Greenleaf Wittier "Of all sad words of tongue or pen, the saddest are these, it might have been."
 - 4. That will certainly be true of every one of us that wastes the opportunities we have been given to make an eternal impact!

II. 3 Conclusions

a. Contentment: Don't worry about everyone else's giftedness

- i. This is really easy to do
 - 1. Rather than be grateful for what we have been given
 - 2. Rather than recognizing that everything we have is of grace
 - 3. Rather than humbly using what I am given to accomplish good
 - 4. I am tempted to be discontent and focus on the gifts of others!
- ii. But the faithful servants in this parable don't
 - 1. They are not worried about how their natural abilities are scored
 - 2. They are not lifted up with pride
 - 3. They are not discontent with their allotment of the master's grace
- iii. They just get to work, as soon as they receive their gift
 - 1. Ephesians 2:19-22; Ephesians 4:16
 - 2. 1 Corinthians 12:14-19; James 3:1-2

b. Calculation: Focus on using you gifts for the Lord's benefit in a quantifiable way. What gifts?

- i. Your natural abilities aptitudes you are born with or lean toward
- ii. Your spiritual gifts special and specific skills given to serve the church
- iii. Your personal resources
 - 1. The most obvious: Your financial resources
 - 2. Not just financial resources
 - a. How are you leveraging your connections for the Master?
 - b. Your time, home and other assets, Your influence, Your Vote
 - c. EVERYONE has something to do in that middle triangle Are you?

c. Consideration: status quo is not rewarded

- i. Jesus said that failure to use gifts for the master is "wicked and slothful"
- ii. So how are you going to invest?
 - 1. Determine your best ministry investment sweet-spots
 - 2. Develop a micro-investment strategy
 - 3. Develop a macro-investment strategy