Following Jesus Jesus' Prayer Requests for Himself Matthew 26:36-46; Mark 14:32-42; Luke 22:40-46

I. Message

- a. Jesus prayed to His Father v.39
 - i. Jesus prayed to His Father
 - ii. God is ONE God existing in three persons (the Trinity)
 - iii. Since God is one God, technically praying to any one part of the Godhead is praying to all
 - iv. And it is certainly appropriate to pray to *GOD* (in general)
 - v. But what is the "best practice"?
 - 1. <u>Pray to the Father</u> John 17:1; <u>Luke 11:1-2</u>
 - 2. Pray in Jesus' name Ephesians 5:20; John 15:16; John 16:23-24
 - 3. Pray w/ help and power of Holy Spirit Rom. 8:26-27; Jude 20-21

b. Jesus prayed submissively - v.39

- i. "If it be possible" implies that He realizes it is probably not possible
 - 1. He knows this HAS to happen, He HAS to die, and it HAS to be on a cross, and the Father HAS to turn His back on His Son
 - 2. Tension: In His humanity, love for us v. dread of what must happen
- ii. Is there another way?
 - 1. Nothing we can ever experience can come close to the burden He is carrying for us here
 - 2. His situation is uniquely dreadful
- iii. What was Jesus dreading?
 - 1. In addition to the pain and suffering He was about to endure...
 - 2. Jesus despised everything about the cross and what led up to it
 - i. Judas was presently in the act of betraying Him
 - ii. The 11 were going to scatter probably because they slept instead of prayed at this moment
 - iii. Peter was going to deny Him
 - iv. The entire nation had rejected Him
 - v. Innocence was being served the greatest injustice of all time
 - 3. The mockery of sinful humanity (His creation turning on Him)
 - 4. The horror of the stain and weight of sin 2 Corinthians 5:21
 - 5. The terror of experiencing a sense of guilt
 - 6. The rejection of the Father, the loneliness
 - 7. The homesickness
 - a. V.37 "very heavy" idea is to be distressed by displacement
 - b. We might say it "Severe homesickness"
 - c. Luke 22:44; Isaiah 53:4-7

c. Jesus prayed for the Father's will - v.39

- i. "Not as I will, but as YOU will"
 - 1. Satan prefers that we pray more selfish prayers to God
 - 2. Here is my will God
 - 3. But Jesus kind of prayer is me lining up with what God wants to do
- ii. Song by Hillary Scott "Thy Will"
 - 1. I know the plan
 - 2. I know it is going to hurt
 - 3. I know your will is best
 - 4. So do your will in my life (in Jesus' case, in my death)

d. Jesus prayed repeatedly - v.39,42,44

- i. There is a difficult balance here for us
 - 1. <u>Jesus warned against "vain repetition"</u> Matthew 6:7-8
 - 2. But he also commended "importunity" persistence Luke 11:5-9
- ii. Importunity is a sign of humility
- e. Jesus prayed contentedly v.45-46
 - i. How do you feel when God's will and your obvious desire conflict?
 - ii. Jesus trusted the Father 1 Peter 2:20-23

II. Conclusions

- a. Jesus willingly gave Himself as your substitutionary sacrifice
- b. If Jesus prayed to the Father earnestly, so should we
- c. If Jesus submitted to the Father, so should we
- d. If Jesus was content with the Father's "non-answer", so should we be
 - i. Interesting when you compare Jesus and disciples in the next few minutes
 - 1. The disciples were over-confident, slept through prayer, and ended up scattering like scared children
 - 2. Jesus was humble, prayed earnestly, enduring great anguished and emerged from the garden ready to take on sin, hell and death (which He would conquer post-haste)
 - ii. Which one will we be when the going gets tough?
 - iii. Let's follow the example of Jesus!